

From

THE MEMBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To

Tmt. G. Manjula,
No.8, Telegraph Abay Naidu Street,
Kondithope,
Madras-79.

Letter No. A2/8451/96

Dated: 8.8.96.

Sir,

Sub: MMDA - Planning Permission - Construction
of Residential building at Plot No.53A -
Sanjai Gandhi Nagar - Vivekananda Nagar -
in S.No.159 pt. of Kodungaiyur village -
Approved - Reg.

Ref: Lr.No. W.O.E.D1/PPA No.1487/96, dtd.7.3.96
from Commissioner, Corporation.

...

The Planning Permission application received in the reference cited for the construction of Residential building at Plot No.53A Sanjai Gandhi Nagar, Vivekananda Nagar in S.No.159 pt. of Kodungaiyur village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant';
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells;
- iii) 'To pay improvement charge, Open space Reservation charge and other charges as applicable'.

3. The applicant has remitted the --

- i) Development charge .. Rs. 350/- (Rs. Three hundred and fifty only)
- ii) Scrutiny charge .. Rs. 150/- (Rs. One hundred and fifty only)

.2.

iii) Regularisation charge .. Rs. 1000/- (Rs. One thousand only)

iv) Open Space Reservation .. Rs.
charge

vide challan No. 76240

Dated: 7.8.96

4. The approved plans are numbered as Planning Permit No. A/ 20494/380/96 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

Le Muthi Vaneji

for, MEMBER-SECRETARY.

Encl. 1) ~~3~~ ² copies of approved plan. ²⁰/_{9/8}
2) ~~2~~ ² copies of Planning Permit.

Copy to: The Commissioner,
Corporation of Madras,
Ripon Buildings,
Madras-600 003.
(encl. one copy of plan & permit)

kk/9/8